

DATE 29 Feb 49

Document No. _____

TO:	FROM:	DATE
<input checked="" type="checkbox"/> Chief "F" Branch	<u>LR</u>	_____
<input type="checkbox"/> Ass't Chief	_____	_____
<input type="checkbox"/> F0	_____	_____
<input type="checkbox"/> Legal Procurement	_____	_____
<input type="checkbox"/> Executive Sec'y	_____	_____
<input type="checkbox"/> F1	_____	_____
<input type="checkbox"/> F2	_____	_____
<input type="checkbox"/> F3	_____	_____
<input type="checkbox"/> F4	_____	_____
<input type="checkbox"/> F5	_____	_____
<input type="checkbox"/> F6	_____	_____
<input type="checkbox"/> Property Officer	_____	_____
<input type="checkbox"/> Mail Desk	_____	_____
<input type="checkbox"/> Forward to	_____	_____
<input type="checkbox"/> File (Indicate No.)	_____	_____

Sgt. Stuyffer ✓

Information & Return _____	Typing _____
Information & File _____	Correction _____
Bulletin Board _____	Necessary _____
Information of All _____	Action _____

Declassified and approved for release by NSA on 07-23-2014 pursuant to E.O. 13526

Minor changes made -

P4, line 24, "59" was changed to "58".

P4, line 25, "surface" was corrected.

P6 was rewritten to include your notes. An extra copy for Legal Directorate.

P4, line 10, "his" was changed to "the"

SECRET ~~CONFIDENTIAL~~ ~~RESTRICTED~~
 Showing of dry cells in Fig 7 could be improved